

ANATHEMA

Volume I Issue IV

Free

September MMXIII

GENTRIFICATION RESISTANCE

Early one Saturday morning last August, a hooded figure smashed windows at the gentrifying OCF Realty's Point Breeze coffee house. This preceded a nonviolent march later the same day against the very same company's business practices. Anathema does not "support a full and probing criminal investigation," as the march organizing group does, but does encourage a continued pursuit of diverse tactics that seek to prevent people from being forced out of their own neighborhood. It must be clear to anyone who knows most anything of the organizers of the march that they would have had nothing to do with such an act, despite the owner of OCF's assertions. As such, there are other ways to distance yourself from criminal acts without throwing others under the bus.

The most basic logic illustrates that policing and its corollaries are inherently violent and therefore contrary to the organizer's own ideas of "carrying on the non-violent tradition of the Civil Rights Movement." Besides, making it too costly for a business venture to profit is an effective way of inhibiting its continuation. Legitimacy as a protest group does not matter to me whatsoever, but will likely also diminish in the eyes of the neighborhood if you turn up aiding the police. Let's not forget, either, that the civil rights movement benefitted from such armed groups as The Black Panthers, The Deacons for Defense and Justice, as well as Malcolm X.

The cancer of occupy (that spawned at least some of these organizers) was the ignorance of right wing lunatics and the myopic leftism that continues to prevent any real change, carrying on the pursuit of an impossibly "conscious capitalism" (through continued policing) despite whatever far leftist self-identifiers they may throw about (without dismissing such blunders as "hope" and "change" in the first place, of course).

Right Wing? Left Wing? Same bird.

EDUCATION PROTESTS CONTINUED

Hunger strikes in Philadelphia, riots and building occupations in Chile, and marches in San Francisco. One banner of interest in the bay area paraphrased the quote from Assata Shakur, "*No one is going to give you the education you need to overthrow them. Nobody is going to teach you your true history, teach you your true heroes, if they know that that knowledge will help set you free.*" While another sign in Chile, held up amongst the burning debris, read:

The State is the school of crime.

They teach us to be slaves.

Not Public, Not Private: Libertarian.

SIC SEMPER EVELLO MORTEM TYRANNIS

Roberto Adinolfi, chief executive of Ansaldo Nucleare (a company with ties to defense conglomerate Finmeccanica) was shot in the knee outside his home in Genoa, Italy last spring. This kneecapping was claimed by the Olga Cell of the Informal Anarchist Federation/International Revolutionary Front (FAI/FRI) for his dismissal of the threat of nuclear energy to health and safety, especially surrounding the Fukushima disaster in Japan. Further distancing themselves from reformist politics in their communique, they expressed their opposition to scientific progress and acts favoring compromise with industry due to its self-destructive and tyrannical death march.

This has been one of several violent attacks on architects of techno-slavery and social control, recently, including an assassination and bombings of scientists in Mexico attributed to Individualists Tending Toward the Wild (ITS) and the fatal shooting of a senior British Exxon Mobil executive in Belgium, last year.

Libcom (a website that stands for Libertarian Communism, sometimes a synonym of Anarchism),

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THE MARCELLUS SHALE COALITION HOSTS ITS ANNUAL PRO-FRACKING CONFERENCE, SHALE INSIGHT, ON SEPTEMBER 25 & 26 IN PHILLY *(page 5)*

Summer nights are heavy. One sleeps badly in tiny rooms. It is the Eve of The Guillotine. -Zo d'Axa

FREEDOM TO THE WOLVES OF THE NORTH (Greece) via 325.nostate.net

On Thursday night, July 11, cops invaded the anarchist squat Nadir, stealing the squat's equipment, causing damages and arresting one comrade. At the same time, another group of uniformed thugs arrests another comrade in the area of Stavroupoli, Thessaloniki.

We will not talk about "unfair prosecutions", about "the climate of terror against those who fight", nor about the "new totalitarianism" and things like that. That's because we know that none of these is new. These are simply snapshots of the ancient war between two incompatible worlds: on the one side lies the disgusting world of the Authority, of the submissive crowd and of the social cesspit and on the other side, the anarchist insurgents, the insubordinate fighters of the Negative, those who do not bow down to nobody.

We will neither talk about the others. The ones who these days feel secretly happy and relieved. Now it's not the time nor the place to do so. They should bear in mind, however, that the time will come to talk about these things.

We will talk about our brothers. For all those who despise the comfort of the intra-systemic political struggle and throw themselves, smiling, into the fight. For all those who take part in the anarchist war and in the continuous insurrection using all kinds of means and from different bastions.

We will talk about the comrades of the FAI/IRF network, about the ALF and ELF fighters, about the proud illegalists, about the bank robbers and also about those fighters, by whom we may be separated in terms of ideas, but with whom we find ourselves together behind the street barricades and in the battle trenches.

We will talk about love and solidarity between comrades. About the nonnegotiable and intransigent solidarity, which is forged by fire and not the humanistic whining of democrats of any colour.

For us, it doesn't really matter if our comrades, who were captured on Wednesday, have done what they
(continued on back page)

FAI/BORDERLESS SOLIDARITY CELL TORCH 6 VEHICLES AND SMASH TRANSPORTERS USED IN DEPORTATION (UK) via 325.nostate.net

Hidden inside a quiet business park in Portishead, just outside Bristol, is a UK Border Agency office from where an immigration crime team work with police, including launching raids in the south-west. We visited Thursday night into Friday (with the death of anarchist Carlo Giuliani in combat with police during the G8 summit 12 years ago still fresh in our minds) to set fires that damaged the building and burnt 6 vehicles stationed there – 3 cars, 2 blacked-out people carrier vans (known to be used for dawn snatches of immigrant family groups) and 1 large van. The border regime mercenaries draw the attention of our total contempt the same as any other cop does, and now this long arm of the State has felt that we are close and we don't stop.

A couple of weeks earlier, high noon on Sunday 2nd at a Tascor corporation depot at a Cribbs Causeway/Patchway area trading estate, 2 minibuses with barred passenger windows had their windscreens smashed and multiple dents to the bodywork of the cabs. Tascor (formerly Reliance Secure Task Management) work for the Border Agency and Border Force to 'escort' detainees between immigration prisons and to their deportations, utilizing the consequence-free violence their position furnishes them with such as during the recent forced removals of Marius Betondi and Raul Ally, and are the largest private sector provider of this 'service' worldwide (having taken over these duties in the UK from Group 4 Security in 2011). They also run designated holding rooms and short-term holding facilities throughout the UK as well as for UK border forces in Calais and Coquelles, France.

Capitalism profit greatly from a pool of cheap migrant labor, including known 'illegals' who are even more vulnerable to the bosses' blackmail. The State criminalizes those they decide are non-productive, utilizing poisonous nationalism to further divide the exploited (like the recent wave of hatred against anyone thought to appear 'Muslim') and to win elections. The 'lucky' migrants get to arrive in the slums of alienated Western society and are thrust into competition with other urban poor, the 'unlucky' or unprofitable in deportation prisons, in both cases governed by fear and racialized policing. However this sorting of human bodies doesn't always go as smoothly as planned: mass hungerstrikes in Dutch detention facilities and heavy rioting on the streets of Sweden are recent instances of refusal to submit to such degradation.

We don't want a world where the tyranny of immigration bureaucrats can mean the difference between life and death, and unique beings are categorized and labelled to wring the maximum profit and subordination from us all. We don't want the indignity of every movement being scrutinized for the purposed of social control and enclosure, whether at borders, on the housing estates, in school or at work.

The legend has it that 'we' are lucky to live here, under democratic totalitarianism with some comfortable cages and technological addiction to escape from reality. But infact we are surrounded by depression, divides of wealth and race and gender, devoid of any earth-based selfsufficiency and dependant on the very machine we hate. This machine is only fuelled by rampant exploitation here and largely in the countries that migrants have fled from, creating a disgusting feedback loop as industrial civilization consumes everything in its path. We want to demolish the myth that there is any good place to be within a global system of interconnected misery.

Our struggle is far from the calls for peaceful (re)integration of 'illegals' into this faceless society. We also don't want to set ourselves up as advocates of homogenized groups of migrants, nor to sanctify them all for their specific oppression. Instead of abstract humanitarian charity, we search for the rebel affinity that may be found with migrants who maybe want more than a different regime, and who breach borders, wound guards and destroy prisons from the Mediterranean to Australia; that may be found in the hearts of those who self-organize, with or without accomplices.

Borders are just one significant expression of the currently dominant order, in a world of divisions both physical and psychological, of walls segregating populations, classes and imaginations. Our attack carries the seeds for another world. One where each and every creature is free to roam as they choose. Our borderless solidarity bursts out like our flames for people struggling for life unchained, for Gabriel Pombo da Silva, the CCF imprisoned members, comrades raided in Belgium, Marco Camenisch, Henry Zegarrundo, the anarchists held in Italy and Denmark, the dignified criminals, lawless fugitives, rebellious migrants and other socially disaffected who arm their rage to fight for liberation.

We would consider this our leaving gift to the UK Border Agency, due to be renamed and reorganized in the future – except it turns out it'll mainly be "the same jobs", "in the same places", "with the same mission". We know that their same regime of exploitation will continue more adapted and integrated, so likewise our war is perpetually against all forms of categorization and control that attempt to hinder free movement and wild life on Earth. Nothing is over, everything continues.

Borderless Solidarity Cell
(Informal Anarchist Federation)

FRAGMENT: THE SHE-WOLF by L

From 'My Own' #6 by Apio Ludd (Nov 22, 2012)

The nihilist-anarchist doesn't have to pretend that she belongs to a History or a Movement but chooses how her life will be in her own way, with the methods that she alone chooses with the close ones around her. She does not make excuses why she organises with an intimate group of 2-3 of her close friends. Her creative output circulates at the level she chooses and provides for, are co-created by those who have decided between them that they'll be together for some activities or correspondence. She knows alegalism and informality suit her and has no pretence of democracy, mass appeal or mass action. Life provides the space for her thoughtful-actions already. She has become the crowd, and in her she has annulled time and society, she can do anything she likes, if she puts her mind to it and accepts the consequences. No one gets out of life alive. To live or to die, and to hold the life of an enemy in her hands – squeeze the trigger, or not, if she chooses. Her life is her own. She is not a victim but an aggressor. The enemy will live and die at her choosing, not theirs. All is decided by her will, which is hers alone. She has no strategy other than seizing her opportunities, and no tactics but her dignity and determination to succeed against the odds.

With methods suited to each individual, linked through action, rather than identity, she follows her bad passions¹ to hell, and there is nothing anyone can do about it.

L

This is another text towards a collection of writings against civil anarchism, as put forward by Venona Q. and the comrades of Dark Matter Publications. Dedicated to Edizioni Cerbero, Parole Armate, FAI Olga Nucleus and the Conspiracy of Cells of Fire.

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¹ See Edizioni Cerbero, "Bad Passions – The Rights of the Ego – From an anti-Christian point of view", <http://325.nostate.net/?p=4093>

DELETE YOUR FACEBOOK ACCOUNT?

via Crimethinc.

Facebook just announced that it will expand its facial recognition database to include profile pictures - adding a billion extra faces. And we already know from NSA whistleblower Edward Snowden that Facebook collaborates with the NSA to share data on their users with the government. The FBI and other agencies used to spend tons of money on mapping relationships between activists; now, we do it for them for free, and better than they ever could. And integrating facial recognition software with this repressive social mapping has implications too creepy to imagine.

ANIMAL LIBERATION RESOURCE RETURNS

This summer saw the publishing of a new edition of the Final Nail; a collection boasting 100 new fur farms (targets) since its last publication 5 years ago, specific details on fur farm layouts from on-site investigations, and analysis of weak links in the industry. This 4th edition comes after a low point in activity against fur farms, but may well bolster resistance. In fact this summer has already seen one mink release among several liberations and numerous sabotage actions throughout the summer. The Final Nail #4 can be found online at [finalnail \[dot\] wordpress \[dot\] com](http://finalnail.wordpress.com)

(Informal Anarchist Federation continued)

later denounced the kneecapping in Italy as well as the FAI itself for the obstructions it imposes on capital, sometimes employing the devious speculation of police provocation. Known for its strict adherence to labor organization, sometimes reformist propositions, interfering in prisoner support, and most recently for one of its members being part of a team of scientists who regularly publish articles in English police newspapers and gives lectures to the police (specializing in police crowd control tactics and counter insurgency), Libcom is often the subject of debate, itself.

From Libcom's critique, in turn, spawned a call by Dark Matter Publications for a further discourse on violence that has brought about some wonderful fragments against 'civil anarchism' in the british publication Dark Nights as well as the american-based publication, My Own.

Onwards the FAI moves throughout the world, with actions ranging from the incendiary attack on a school for police in Indonesia, the firebombing of a

Barclays Bank in England, and the attack on a luxury car dealership in Australia in the last month alone, with all sorts of solidaritous greetings for comrades around the world, including amerikan anarchist prisoner Walter Bond. FAI actions have also occurred in collaboration with such well known groups as the Earth and Animal Liberation Fronts, and in such places as Greece, the Philippines, Russia, Latin America, as well as in Poland where two dolphins were liberated.

Repercussions have not been withstanding, however, with Europol announcing a collaboration with Mexican authorities in pursuit of anarchist criminals, and numerous arrests - including that of Nicola Gai and Alfredo Cospito, most recently, who have been charged with the wounding of the Italian CEO. Already a meeting has been announced in Florence this month for organizing solidarity with the accused at the beginning of their trial on October 30th. On a positive note in Italy, four of the five anarchist prisoners capture during 'Operation Ardire' have been released.

As one cannot expect authorities to act kindly toward anti-authoritarian/anarchist action, especially the more effective and costly ones, repression is assumed. Nonetheless, resistance worldwide is obviously heating up in all sorts of ways, presenting the question: when will necessarily drastic action visit the shores of the United States, home to many of the largest effectors of oppression and destructors of lives the world over?

As the Conspiracy Cells of Fire said in their reiteration of the call for an informal anarchist federation a few short years ago, "Real solidarity between revolutionary consciences and groups of comrades is what the dominators fear most, it is the idea of a prospect that makes the ground tremble under the feet of the scum that call us terrorists." ★

GENTRIFICATION ZINE OUT OF CANADA

Fresh out of Toronto, a zine against gentrification focusing on graffiti, but not restricted as such. Calling itself, "Creative Destructive," it is the first issue of a continued dialogue in tactic diversity, advertising critique, community building, sloganeering and graffiti how-to by some "angry and dangerous motherfuckers based in Toronto, Canada." Available for download from the [325 \[dot\] nostate \[dot\] net](http://325.net) library. "Patience has its limits. Take it too far, and it's cowardice." -George Jackson

BURNING THE CASSETTE

I: Shadow

"This pseudo-critique of the spectacle only speaks the language of the Spectacle -- even in spite of itself. The critique of the Spectacle is either metaphysical or not a critique at all. And it must be explicitly metaphysical, or else it will turn against itself and reinforce the Spectacle." -Tiqqun, On the Economy Considered as Black Magic, 1999

Every identity has been absorbed and integrated into the Spectacle. We can no longer speak of recuperation. Every identity that once formed autonomously inevitably became a new fad, constantly recycled and refracted, becoming compost to feed the next identity, the next fad. The Spectacle feeds itself endlessly. The machine is almost perfect. Recuperation no longer exists. We are capitalism at this point. It would appear that there is no way out. This is not the case. Resistance to the machine is possible. That is not a question. What is a question is whether or not it can withstand the assault on Empire. We will attempt to answer this question and explain how resistance can survive.

Autonomous identity, spontaneous group identity, is a potent force and has always field any revolutionary struggle. The anarchists of Spain in the 1920's and 1930's knew themselves to be anarchists. They told each other so over the radio, across the television, through posters and from podiums. The squatters in Berlin in the 1980's knew they lived in the same area and knew they were not going to leave it. These simple identities, utilitarian and practical, existed as long as the struggle required them to exist. In other words, these identities served the revolutionary struggle.

In the 1970's in London, insurgents criminals and artists began to commingle and a synthesis between art, illegality and insurrection produced a group identity that the Spectacle dubbed punk. Once that happened, the group identity that had allowed for white British and black immigrants to fight the police together started to disintegrate while simultaneously spreading across the planet. The new group identity of punk started to revolve around playing music and wearing clothes. Many albums were sold. Once they began to sing of riots and revolution, the possibilities vanished. If people can dance to the music of revolt rather than begin to revolt, they will

dance. And they will be revolutionary for doing so. They are punk.

This was how the Spectacle absorbed a potent threat from its own midst: by defusing its content, by scrambling it, by spreading it so far away from itself that it no longer knew what it was. And now, over thirty years later, we have inherited the anarchy of the Spectacle. The story of the Paris Commune is confused with the French Revolution, the Watts Rebellion had something to do with Rodney King, the Greeks invented anarchy, and so forth. Everything has become scrambled: history, lineage, purpose, goals, memory, transmission. Those who call themselves anarchists must struggle to do so. It requires a lucid mind to navigate the formless void of capitalist society, where identities are analyzed, deciphered, and put on display.

Every intensity displayed through a group identity will be noticed and surrounded. Like bees to an open flower, people will begin to diffuse its purpose and meaning by displaying it to each other. Anarchism has been displayed endlessly and absorbed into the functioning of the Spectacle. It is a minor news item. It merits no attention. Nevertheless, the well of young anarchists never drive up. Anarchism can be about anything. People become anarchists just as they would become hipsters. Anarchism stops being a coherent practice and refracts into a large blur projected through the Spectacle. No one has to do anything in order to an anarchists except be an anarchist. Just like a punk.

Punks are hipsters. Hipsters are punks. Hipsters are anarchists. Anarchists are hipsters.

This is where we are. Our enemies surround us on all sides. The only thing keeping us from being refracted is our practice, our deeds, and our efforts. Everything else is an image that sticks to us like a slime. Our actions keep us outside of the endless incubator capitalist hypnotism. Between our actions, we swim in the flows of capitalism, covered in an image that is shown to us wherever we go. Those of us who still exist walk through our own shadow.

[An excerpt from an anonymous zine to be continued in the next issue...]

SOLIDARITY ACTION WITH RIP REEFA; A REPORTBACK FROM CALIFORNIA PRISONERS IN PHILLY THE GRAFFITI MARCH *via IndyBay.org*

via Anarchist News

On the night of July 16th slogans were painted on a youth prison and a police substation in West Philadelphia ("Solidarity with Cali hunger strikers" and "fuck the cops"). This action was taken in solidarity with the California prison hunger strikers, as well as all those fighting the police, prisons and all forms of domination.

FUCK THE POLICE
BURN THE PRISONS

-an anarchist and a communist

GMO SUGAR BEETS TORCHED IN OREGON *via Earth First! Newswire*

Though the controlled corporate media apparatus is suppressing the story, 40 tons of GMO crops were torched (by hand, one plant at a time, over 3 nights), prompting an FBI investigation. There has been a complete media blackout outside of local circles, perhaps because government fears that if the public learns that other people are getting fighting mad (literally), they might join in, and become an actual uprising. It was only reported locally live on KXL Radio and echoed by the Oregonian - where the only web mention exists - hard to find because the headline wording carefully avoids the most likely keywords for a search.

From Boston to Chile there were events marking the 86th anniversary of the murders of **Sacco and Vanzetti** last month, calling to mind the string of bombings that took place along the same continuum shortly after their conviction that August.

(freedom to wolves)

are accused of. Because we know that this path doesn't begin with the armed struggle nor does it end there and that it may never go there. It is a path of conscience that all of us have chosen long ago...

SOLIDARITY TO THE TWO ARRESTED BROTHERS AND THE COMRADES OF NADIR
FREEDOM TO ALL ANARCHIST PRISONERS OF WAR AND TO ALL UNREPENTANT REBELS
LONG LIVE THE BLACK INTERNATIONAL!

NOT AN INCH BACK!
FURY AND CONSCIENCE!

Anarchist project A-politiko
Anarchist translation/publishing project Erevos
Anarcho-nihilist project Parabellum
Front of Anarcho-nihilist Conscience
for the diffusion of the Negative

[A Miami cop was placed on paid leave after killing a teenage graffiti artist with a taser, the so-called non-lethal weapon that has killed at least 500 people in the US over the past decade]

Despite massive displays of force by the OPD, they failed to contain the graffiti protest planned for the evening.

Anyone in downtown Oakland Saturday afternoon knew something was supposed to be happening, with police parked on what seemed like every corner. Oscar Grant Plaza was covered in cops hours before any protest was planned to take place. Earlier in the evening there was a solidarity march for the California prison hunger strike, which brought nearly 200 people out in support.

Throughout the day, the police had been making large displays of force to intimidate the protesters into leaving before night fell. It quickly became clear they were not going to let the graffiti march happen. Because of this, plans were made to meet at a separate location nearby later in the evening, hoping to avoid a police presence. We were initially successful, but before we could start the police discovered our new location and vans began circling the area. At this point, many small groups began to break off, most with their own personal police escort, though some were able to shake their tail.

These autonomous groups began to then paint graffiti throughout the city, and the police could not contain it. Despite the surely large sum of money spent on policing today's protests, they have no arrests to show for it, and were hardly successful in shutting down our protest. Sure, there was no spectacle of a downtown coated with paint (for another day) but we are as angry as ever over Reefa's death. We will continue our calls for vengeance- and call for worldwide solidarity over this injustice.

SOLIDARITY WITH ALL ILLEGAL ARTISTS, ALL OF THOSE BRUTALIZED BY POLICE, AND ALL INSIDE PRISON WALLS

NEVER LET THEM SLEEP

-some Oakland rebels

